

NOTICE OF MEETING

TO BE FILED IN THE OFFICE OF THE COUNTY CLERK, OKLAHOMA COUNTY
RE: HB 1416 of the 1st Regular Session of the 36th Oklahoma Legislature (1977)

DATE: NOVEMBER 1, 2006
STATE PUBLIC BODY: OKLAHOMA CITY COMMUNITY COLLEGE BOARD OF REGENTS

ADDRESS: 7777 South May Avenue
Oklahoma City, OK 73159
TELEPHONE: (405) 682-7502 (President's Office)
FAX (405) 686-1159

REGULAR MEETING IS THE THIRD MONDAY OF EACH MONTH

January 15, 2007	6:30 p.m.	7777 South May, Oklahoma City, OK 73159 Al Snipes Board Room
February 19, 2007	6:30 p.m.	7777 South May, Oklahoma City, OK 73159 Al Snipes Board Room
March 19, 2007	6:30 p.m.	7777 South May, Oklahoma City, OK 73159 Al Snipes Board Room
April 16, 2007	6:30 p.m.	7777 South May, Oklahoma City, OK 73159 Al Snipes Board Room
May 21, 2007	6:30 p.m.	7777 South May, Oklahoma City, OK 73159 Al Snipes Board Room
June 18, 2007	6:30 p.m.	7777 South May, Oklahoma City, OK 73159 Al Snipes Board Room
July 16, 2007 CANCELED	6:30 p.m.	7777 South May, Oklahoma City, OK 73159 Al Snipes Board Room
August 20, 2007	6:30 p.m.	7777 South May, Oklahoma City, OK 73159 Al Snipes Board Room
September 17, 2007	6:30 p.m.	7777 South May, Oklahoma City, OK 73159 Al Snipes Board Room
October 15, 2007	6:30 p.m.	7777 South May, Oklahoma City, OK 73159 Al Snipes Board Room
November 19, 2007	6:30 p.m.	7777 South May, Oklahoma City, OK 73159 Al Snipes Board Room
December 17, 2007	6:30 p.m.	7777 South May, Oklahoma City, OK 73159 Al Snipes Board Room

NAME/TITLE OF PERSON REPORTING DATES:
Janice Phillips, Executive Assistant to the President
Oklahoma City Community College Board of Regents

SIGNATURE: _____

NOTICE OF MEETING

TO BE FILED IN THE OFFICE OF THE COUNTY CLERK, OKLAHOMA COUNTY
RE: HB 1416 of the 1st Regular Session of the 36th Oklahoma Legislature (1977)

DATE: NOVEMBER 1, 2006
STATE PUBLIC BODY: SOUTH OKLAHOMA CITY AREA SCHOOL DISTRICT BOARD OF TRUSTEES
ADDRESS: 7777 South May Avenue
Oklahoma City, OK 73159
TELEPHONE: (405) 682-7502 (Superintendent's Office)
FAX: (405) 686-1159

REGULAR MEETING IS THE THIRD MONDAY OF EACH MONTH

January 15, 2007	6:35 p.m.	7777 South May, Oklahoma City, OK 73159 Al Snipes Board Room
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NAME/TITLE OF PERSON REPORTING DATES:
Janice Phillips, Executive Assistant to the Superintendent
South Oklahoma City Area School District

SIGNATURE: _____